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## **BIB DATA SHEET**

## **CONFIRMATION NO. 1248**

| SERIAL NUM  |   |                           | or 371(c) CLAS |             | CLASS               | GROUP ART UNIT     |                                       |                 | ATTORNEY DOCKET |                       |
|---|---|---------------------------|----------------|-------------|---------------------|--------------------|---------------------------------------|-----------------|-----------------|-----------------------|
| 10/580,735  |   | <b>DATE</b><br>03/30/2007 |                |             | 042                 | 3641               |                                       | 4331.75224      |                 |                       |
| RU  |   | _E                        |                |             |                     |                    |                                       |                 |                 |                       |
| APPLICANTS Wilhelm Bubits, Brunn/Gebirge, AUSTRIA;  |   |                           |                |             |                     |                    |                                       |                 |                 |                       |
| ** <b>CONTINUING DATA</b> ***********************************                               |   |                           |                |             |                     |                    |                                       |                 |                 |                       |
| ** <b>FOREIGN APPLICATIONS</b> ************************************                         |   |                           |                |             |                     |                    |                                       |                 |                 |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/18/2007                                |   |                           |                |             |                     |                    |                                       |                 |                 |                       |
| Foreign Priority claime<br>35 USC 119(a-d) cond   |   | Yes No                    | ☐ Met af       | ter<br>ince | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS |                                       | TOTAL<br>CLAIMS |                 | INDEPENDENT<br>CLAIMS |
| Verified and /MICHELLE CLEMENT/ Acknowledged Examiner's                                     |   | /                         |                |             | AUSTRIA             | 3                  |                                       | 7               |                 | 1                     |
| ADDRESS   |   |                           |                |             |                     |                    |                                       |                 |                 |                       |
| GREER, BURNS & CRAIN<br>300 S WACKER DR<br>25TH FLOOR<br>CHICAGO, IL 60606<br>UNITED STATES |   |                           |                |             |                     |                    |                                       |                 |                 |                       |
| TITLE   |   |                           |                |             |                     |                    |                                       |                 |                 |                       |
| Pistol with cartridge magazine  |   |                           |                |             |                     |                    |                                       |                 |                 |                       |
|   |   |                           |                |             |                     |                    | ☐ All Fees                            |                 |                 |                       |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                           |                |             |                     |                    | ☐ 1.16 Fees (Filing)                  |                 |                 |                       |
|   |   |                           |                |             |                     |                    | ☐ 1.17 Fees (Processing Ext. of time) |                 |                 |                       |
|   |   |                           |                |             |                     |                    | ☐ 1.18 Fees (Issue)                   |                 |                 |                       |
|   |   |                           |                |             |                     |                    | ☐ Other                               |                 |                 |                       |
|   |   |                           |                |             |                     |                    | ☐ Credit                              |                 |                 |                       |
|   |   |                           |                |             |                     |                    |                                       |                 |                 |                       |